



भारतीय तीरंदाजी संघ

ARCHERY ASSOCIATION OF INDIA

President:

ARJUN MUNDA

Union Minister, Govt. of India

Email : arjun.munda@gmail.com

Secretary General:

PRAMOD CHANDURKAR

M : +91-9021011907

Email : archerypramod@gmail.com

Ref.No.AAI/OST/Comd./2020

January 31, 2020

All Affiliated State/UT of Archery Association of India

Dear Sir/Madam

I am directed to inform you that Archery Association of India that selection of Senior Indian Compound Archery team for the followings :-

1. 1st Stage World Cup 2020 to be held in Guatemala City (GUA) – Rank 5-8 as Team 'B'
2. 2nd Stage World Cup 2020 to be held in Shanghai, China – Rank 1-4 as Team 'A'

1) Venue

SAI, Sonapat, Haryana

2) Date

29th February to 2nd March, 2020

3) Eligibility/Performance

Archers who have scored equal to or above the points in any National Championship and/or any National Selection Trial and/or State Championship and/or State Selection Trial and/or Inter-University Championship and/or All India Police Meet and/or Khelo India in last two years :-

Compound Men - 685 Compound Women - 665

In case of state championship, state selection trial, inter-University, All India Police Meet, it is obligatory to recommend and certify such cases by President/Secretary of respective member state/unit.

All the participating Arches and accompanying officials will have to make their boarding and lodging arrangements at their own cost. Archery Association of India will provide ground facilities for the trials.

It may also be noted that the selected Archers are advised to carry their bag, baggage, copy of aadhar card, passport, photographs (4) with white background and 70% face covered etc. with them while leaving their destinations.

.....2/-



भारतीय तीरंदाजी संघ ARCHERY ASSOCIATION OF INDIA

President:

ARJUN MUNDA

Union Minister, Govt. of India

Email : arjun.munda@gmail.com

Secretary General:

PRAMOD CHANDURKAR

M : +91-9021011907

Email : archerypramod@gmail.com

:: 2 ::

You are requested to kindly circulate this notice to all concerned Archers and Coaches immediately and send the names/s of eligible archers for the selection trial to Archery Association of India through mail at archeryselectionindia@gmail.com on or before **22nd February, 2020**. Entry received after the deadline will not be entertained. Selection procedure, competition schedule, final competition format and list of participating Archers will be published and circulated by the AAI upon closing of entries.

Eligible participants are required to report at **SAI, Sonapat, Haryana on 29th February, 2020 at 07:30 am (Sharp)**.

Yours sincerely,

(GUNJAN ABROL)

Assistant Secretary, AAI