Dear Sir/Madam

I am directed to inform you that selection of Junior Indian Archery team for the 2020 Asia Cup – World Ranking Tournament, Stage – 1 will be held at SAI, Sonepat, Haryana from 11th to 13th February, 2020. The eligibility for participation in the election trial is given as under:

1) **Age**

An archer who born on 1st January, 1999 or later.

All participating Archers are required to produce an authentic and valid birth certificate at the venue of the trial. If any archer is found overage, he/she will be disqualified for future National Championships and selection trials.

2) **Performance**

Archers who have scored equal to or above the points in any National Championship and/or any National Selection Trial and/or State Championship and/or State Selection Trial and/or Inter-University Championship and/or All India Police Meet:

- **Recurve Men** - 640
- **Compound Men** - 675
- **Recurve Women** - 600
- **Compound Women** - 645

In case of state championship, state selection trial, inter-University, All India Police Meet, it is obligatory to recommend and certify such cases by President/Secretary of respective member state/unit.

All the participating Arches and accompanying officials will have to make their boarding and lodging arrangements at their own cost. Archery Association of India will provide ground facilities for the trials.

It may also be noted that the selected Recurve and Compound Archers are advised to carry their bag, baggage, copy of aadhar card, passport, photographs (4) with white background and 70% face covered etc. with them while leaving their destinations.
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You are requested to kindly circulate this notice to all concerned Archers and Coaches immediately and send the names/s of eligible archers for the selection trial to Archery Association of India through mail at archeryselectionindia@gmail.com on or before 6th February, 2020. Entry received after the deadline will not be entertained. Selection procedure, competition schedule, final competition format and list of participating Archers will be published and circulated by the AAI upon closing of entries.

Eligible participants are required to report at SAI, Sonepat, Haryana on 11th February, 2020 at 07:30 am (Sharp).

Yours sincerely,

(GUNJAN ABROL)
Assistant Secretary, AAI